



CATHOLIC DIOCESE OF NSUKKA

SUNDAY BULLETIN

25TH OCTOBER, 2026

THIRTIETH SUNDAY OF THE YEAR A (Green, Psalter wk 2)

ANT. AD INTROITUM

Laetetur cor quaerentium Dominum.
Quaerite Dominum, et confirmamini,
quaerite faciem eius semper

ENTRANCE ANTIPHON.

Let the hearts that seek the Lord
rejoice; turn to the Lord and his
strength; constantly seek his face.

UKWE MBATA

Ka obi ndi na-achọ Dinwenu n'urja.
Cheenu Dinwenu na iké Ya iru. Chọbanu
ihu Ya mgbe niile.

GLORY TO GOD

Glory to God in the highest, and on earth peace to people of good will. We praise you, We bless you, we adore you, We glorify you, We give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father. Amen

COLLECTA

Omnipotens sempiterne Deus, da nobis fidei, spei et caritatis augmentum, et, ut mereamur assequi quod promittis, fac nos amare quod praecipis.

Per Dominum nostrum Iesum Christum Filium Tuum...

OPENING PRAYER

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. *Through our Lord Jesus Christ your Son...*

EKPERE MMEGHE

Chineke puru ime ihe niile, di ebeebe, mee ka okwukwe, nchekwube na ihunanya anyi bawanye; mekwaa ka anyi na-ahụ iwu Gi n'anya, ka anyi wee tozue inweta ihe I kwere anyi na nkwa.. *Site na Dinwenu anyi Jesu Kristi Nwa Gi...*

FIRST READING: (Exodus 22:20-26)

A reading from the book of Exodus.

If you are harsh with the widow, or with the orphan, my anger will flare against you.

The Lord said to Moses, "Tell the sons of Israel this, You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans. If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him. "If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen for I am full of pity."

The word of the Lord.

IHE OGUGU NKE MBU: (Oporu 22:20-26)

Ihe ogugu e wetara n'Akwukwo Oporu.

O buru na unu megbuo nwaanyị di ya nwuru anwu, maobu nwa na-enweghi nne na nna, iwe m ga-adị oku n'ebe unu nọ.

Dinwenu gwara Mosis si, "Gwa umu Izrel nke a, Unu emegbula ndi obia, n'hina unu onwe unu bu ndi obia, n'ala Ijpt. Unu emegbukwala nwaanyị di ya nwuru anwu, maobu nwa na-enweghi nne na nna. O buru na unu megbuo ha, ha bekue m, aga m anu olu ha; iwe m ga-adị oku, aga m eji mmaagha gbuo unu, ndi nwunye unu ga-abu ndi na-enweghi di, ma umu unu ga-abukwa ndi enweghi nne na nna. O buru na i binye onye obula n'ime ndi nke m ego, maobu onye ogbenye obula, i gaghi anara omurunwa. O buru na i were uwe onye agbataobi gi n'ibe, i ga-eweghachi ya tupu anyanwu adaa; n'hina nke ahụ bu naani uwe nke o ji ekpuchi onwe ya. Olee ihe o ga-eji ehi ura ma o buru na i weghachighi ya? O bekuo m, aga m anu olu ya, n'hina abu m Chineke onye obi ebere. Okwu Nke Oseburuwa.

ABUOMA NA AZIZA: (Abu 17:2-4.47.51. Az. 2)

RESPONSORIAL PSALM: (Ps. 17:2-4.47.51. R.2)

Response. I love you, Lord, my strength.

1. I love you, Lord, my strength, my rock, my fortress, my Saviour. My God is the rock where I take refuge; my shield, my mighty help, my stronghold. The Lord is worthy of all praise; when I call I am saved from my foes. (R.)
2. Long life to the Lord, my rock! Praised be the God who saves me. He has given great victories to his king and shown his love for his anointed (R.)

SECOND READING: (1Thessalonians 1:5-10)

A reading from the first letter of St. Paul to the Thessalonians.

You broke with idolatry and became servants of God; you are now waiting for his Son.

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread - and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord

GOSPEL ACCLAMATION: (Jn. 14:23)

Alleluia, Alleluia!

If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.

Alleluia!

GOSPEL: (Mathew 22:34-40)

A reading from the Holy Gospel according to Matthew.

Your must love the Lord your God and your neighbor as yourself.

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus

Aziza: A hụrụ m Gị na-any, O Dinwenu ike m.

1. A hụrụ Gị n'anya, Dịnwenu, ike m, okwute m, ụlọ nchedo m, onye nzọpụta m. Chukwu m bụ okwute m ebe m na-ezere ndụ, onye na-nchedo m, nnukwu onye enyemaka m na ebe nkwusike m. Dịnwenu tosiri inwe otito niile: mgbe m bekuru ya, Ọ zọpụtara m n'aka ndị iro m. (A)
2. Dịnwenu dị ndụ ebeeb, okwute m! Otito dīrī Chukwu onye nzọpụta m. O nyego eze ya nnukwu mmeri, wee gosiputa ihūnaanya ya n'ebe onye nke O tere mmanụ nọ. (A)

IHE OGUGU NKE ABUO: (1Ndị Tesalonika 1:5-10)

Ihe ogugu e wetara n'Akwukwọzi Mbụ Pọl dī asọ degara Ndị Tesalonika.

Unu ahapụlụ ife arụsị, wee bụrụ ụmụ odibo Chukwu, ụgbua, unu nọ na-eche Nwa ya

Unu hụrụ ụdị ndụ anyị biri mgbe anyị nọ n'etiti unu, nke bụrụ unu ihe nkuzi, bịa mee ka unu ñomie anyị na Dinwenu. Ọ bụ ezie na ndị mmegide gbara unu okirikiri, ma unu jiri ọhụ nke sitere n'aka Mmụọ Nsọ nabata ozioma ahụ. Nke a mere unu ji bụrụ ihe imaatụ nye ndị niile kwere ekwe na Masedonia na Akaya, n'ihina okwu nke Dinwenu esila n'aka unu gbasaa, ọbughị naanị na Masedonia na Akaya; kama, okwukwe unu n'ime Chineke agazuola ebe niile, nke na ọdighikwa mkpa anyị igwa onye ọbula banyere ya. Ha onwe ha na-ekwu banyere ka anyị si bido ọrụ a n'etiti unu, na otu unu siri hapụ ife arụsị mgbe unu cheghariri, wee bụrụ ụmụ odibo nke ezi Chukwu dī ndụ, na ka unu si eche Jesu Nwa ya ugbua, onye O kulitere n'ọnwụ ka o si n'eluigwe bịa zọpụta anyị n'iwe nke na-abianụ.

Okwu nke Oseburuwa.

MBEKU: (Jn 14:23)

Aleluya, Aleluya!

Ọ bụrụ na mmadụ ahụ m n'anya, ọ ga-edobe okwu m. Nna m ga-ahụkwa ya n'anya. Anyị ga-abịakwutekwa ya.

Aleluya.

OZIOMA: (Matiu 22:34-40)

Ihe ogugu nke a si n'Ozioma dī asọ nke Matiū dere.

Ị ga-ahụ Chineke gị n'anya, hụkwa onye agbataobi gị n'anya dika ị siri hụ onwe gị.

Mgbe ndị Farisii nūrụ na Jesu emechiele ndi Sadusii ọny, ha gbakọtara otu ebe. Otu onye n'ime ha jūrụ ya ajūrụ iji nwalee ya sị, "Onye nkuzi, olee iwu kachasị iwu niile?" Jesu zara ya sị, 'Ị ga-eji obi gị

said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.' **The Gospel of the Lord.**

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation He came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SUPER OBLATA

Respice, quaesumus, Domine, munera quae tuae offerimus maiestati, ut, quod nostro servitio geritur, ad tuam gloriam potius dirigatur. **Per Christum Dominum nostrum.**

ANT. AD COMMUNIONEM

Laetabimur in salutari tuo, et in nomine Dei nostri magnificabimur.

POST COMMUNIONEM

Perficiant in nobis, Domine, quaesumus, tua sacramenta quod continent, ut, quae nunc specie gerimus, rerum veritate capiamus. **Per Christum Dominum nostrum.**

PRAYER OVER THE OFFERING

Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. **Through Christ our Lord**

COMMUNION ANTIPHON

We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION

May your sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. **Through Christ our Lord**

niile, mmụọ gị niile na uche gị niile hụ Dinwenu Chineke gị n'anya. Nke a bụ iwu kachasi na nke mbụ n'iwu niile. Nke abụọ dika ka ya: ị ga-ahụ onye agbataobi gị n'anya dika ị siri hụ onwe gị. N'iwu abụọ ndị a ka iwu niile na amụma niile gbakwasiri ukwu. **Ozioma nke Oseburuwa.**

EKWE M N'OTU CHINEKE

Ekwere m n'otu Chineke, Nna ji ike niile, Onye mere eluigwe na ala, Na ihe niile a puru ihu anya Na ndi a pughi ihu anya. Ya na n'otu Onyenweanyi, Jesu Kristi, so otu Nwa Chineke mury, Nna mury tupu uwatuwa niile. Chukwu si na Chukwu, ihè si n'ihè, Ezi Chukwu si n' Ezi Chukwu, a mury amu, e meghi eme, Ya na Nna bu otu ihe, N'odidi ebighiebi ha jiri buru Chukwu: Onye e si na Ya mee ihe dum. Onye maka ihi anyi bu mmadu na maka ihi nzoputa anyi, siri n'eluigwe gbadata. **O were ahụ na Vejin Maria, site na Mmụọ Nso, o buru mmadu.** A kpogbuo Ya n'obe n'ih ihi anyi N'oge ochichi Pontus Paillet; O taa ahuhu, nwuo, e lie Ya. Ma O bilitere n'ubochi nke ato, ka Akwukwo Nso si kwuo, O rogoro n'eluigwe, noro n'akanri Nna. Ma O ga-abaghachi ozọ n'ebube Ya, ikpe ndi di ndu na ndi nwuru anwu ikpe, Onye ochichi Ya na-enweghi njedebè. Ekwere m na Mmụọ Nso, Dinwenu na Onye na-enye ndu: Onye si na Nna na Nwa puta. Onye a na-esekpuru na-etokodo Ya na Nna na Nwa: Onye si na ndi amuma kwuo okwu. Ekwere m na Nzuko nke di otu, di nso, buru katolik, na apostolik. Ekwuputa m otu mmirichukwu maka mgbaghara njo ga. Ana m atu anya mbilitenonwu ndi nwuru anwu, na ndu uwa ga-abianu. Amen.

EKPERE NHUNYE

O Dinwenu, anyi na-ario Gi, lekwasị anya n'onyinge ndi a anyi na-ehunyere ebube eze Gi, biko, mee ka ihe obula anyi na-eme iji gbara Gi odibo banye okachasi n'inye Gi otito. **Site na Kristi Dinwenu anyi**

UKWE ORIRI NSO

Anyi ga-eti mkpu onu n'enyemaka nke nzoputa Gi, biakwa gorie n'aha Chineke anyi.

EKPERE A NATACHA ORIRI

Mee, anyi na-ario Gi. O Dinwenu ka sakrameti Gi ndi a, na-emejuputa n'ime anyi ihe omimi di n'ime ha, ka ihe anyi ji ihe ngosi eme emume ya ugbua, buru ihe anyi ga-enweta n'ezie otu ubochi. **Site na Kristi Dinwenu anyi.**

PRAYER OF THE FAITHFUL

Priest: Jesus Christ has told us that we are to love God, and our neighbor as ourselves. We turn in loving prayer to the Lord, and ask for the grace to fulfill the greatest commandments of all.

Response: Lord, hear us; make us love you always.

For the Church: That she may reflect the love of her Lord by her unselfish love not only for her own followers, but for everyone in our world.

For peace in our world: That nations may learn the ways of peace by living in mutual trust and harmony, which is ultimately based on love.

For those who are lonely, and have no one to love them: That those who are shut in themselves may open their hearts to the Lord's abiding presence, and find the courage to go out to others in their search for friendship.

For a deeper love of God in the community: That we may know God by loving him, love him by knowing him, and give our hearts to him in complete service.

We pray in silence for our own needs to God our Father, who truly loves us.

We make our prayers with Mary, whose love for the Lord was unique: **Hail Mary...**

Priest: Father, may the prayers we have made in love be answered by you, in your love for us. Through Christ our Lord. Amen.

IGBO

Ụkọchukwụ: Jesu Kristi agwago anyị na anyị tosiri ihụ Chukwu n'anya ma hụkwa mmadu ibe anyị na anya dika anyị siri hụ onwe anyị n'anya. Ka anyị were ihunanya rịọ Dinwenu arịrịọ, ka O nye anyị amara ịjị wee na-emejuputa iwu ndị ahụ kachasi iwu ndị ọzọ niile.

Azịza: Dinwenu nūrụ olu anyị, mee ka anyị na-ahụ Gị na anya oge niile.

Maka Nzụkọ: Ka ọ na-egosiputa ihunanya nke Dinwenu ya site n'inwe ihunanya na anaghị achọ ọdịmma nke onwe ya, ọbughị sọsọ n'ebe ndị otu ya nọ, kama n'ebe mmadụ nile bi n'ụwa nọ.

Maka odo n'ụwa anyị: Ka mba niile mụta ụzọ esi akpa udo, site n'ibi ndụ ntukwasịobi na nkwekọrịta, nke ihunanya bụ ntọala ha.

Maka ndị nọ naanị ha nke na ha enweghi ndị na-egosi ha ihunanya: Ka ndị mechiri onwe ha n'ime onwe ha meghee obi ha n'ebe Dinwenu nke nọ anyị nso mgbe niile nọ, bịa nweta agbamume ịgakwuru ndị ọzọ mee ha enyi.

Maka ihụ Chukwu na anya karịa n'etiti anyị: Ka anyị mata onye Chukwu bụ site n'ihụ ya n'anya, ma hụ ya n'anya site n'ịmata onye Ọ bụ, biazia nye ya obi anyị site n'igbara ya odibo n'uju.

N'ime obi anyị k'anyị rịọ chukwu Nna anyị, onye hūrụ anyị n'anya n'ezie ihe ndị ọzọ na-akpa anyị n'ofu n'ofu.

K'anyị soro Marịa onye hūrụ Chineke n'anya n'ụzọ pūrụ iche rịọ arịrịọ site n'ikpe: **Ekele Maria...**

Ụkọchukwu: Nna were ihunanya I nwere n'ebe anyị nọ zaa ekpere anyị ji ihunanya wee kpee. Site na Kristi Dinwenu anyị. Amen.

QUOTATION FOR THE WEEK: Love of neighbour is a path that leads to the encounter with God. closing our eyes to our neighbour also blinds us to God.
...Pope Benedict XVI

CALENDAR OF THE WEEK			
Monday 26 th October Green	Office: Psalter Wk.2. Mass and Preface of the day. R1 Eph.4:32-5:8. Ps.1:1-2.3.4.6. (R.Eph.5:1). Accl: Jn.17:17ba. Gosp. Lk.13:10-17.	Friday 30 th October Green	Office: Psalter Wk.2. Mass and Preface of the day. R1 Phil.1:1-11. Ps.111:1b-2.3-4.5-6 (R.2a). Accl: Jn.10:27. Gosp. Lk.14:1-6
Tuesday 27 th October Green	Office: Psalter Wk.2. Mass and Preface of the day. R1 Eph.5:21-33. Ps.128:1-2.3.4-5 (R.1a). Accl: Mt.11:25. Gosp. Lk.13:18-21	Saturday 31 st October Green/White	B.V.M. on Saturday Office: Psalter Wk.2. Mass and Preface of the day or BVM. R1 Phil.1:18b-26. Ps.42:2.3.5cdefg (R.3ab). Accl: Mt.11:29ab. Gosp. Lk.14:1.7-11 <i>Vespers I of the Solemnity of All Saints.</i>
Wednesday 28 th October Red	SS SIMON & JUDE, App. (FEAST) Office: Proper, Te Deum. Mass Prop. Gloria, Preface of Apostles. R1 Eph.2:19-22. Ps.19:1-2.3-4ab (R.4a). Accl: We praise you O God, we acclaim you as the Lord; the glorious band of apostles sings your praise O Lord. Gosp. Lk.6:12-19	Sunday 1 st November White	ALL SAINTS (SOLEMNITY) (A). Office: Proper, Te Deum, Mass Prop. Gloria, Creed. Preface of All Saints R1 Rev.7:2-4.9-14 Ps.24:1-2.3-4ab.5-6 (R.6a) R2 1Jn.3:1-3 Accl: Mt.11:28. Gosp. Mt.5:1-12a <i>Vespers II of the Solemnity of All Saints.</i>
Thursday 29 th October Green	Office: Psalter Wk.2. Mass and Preface of the day. R1 Eph.6:10-20. Ps.144:1.2.9-10 (R.1a). Accl: Lk.19:38;2:14. Gosp. Lk.13:31-35		

ANNOUNCEMENTS

A. SECOND COLLECTION: All Souls collection holds in all the Masses on 2 November. Please donate generously.

B. VACANCY: An Office Secretary with good knowledge of Microsoft Word and Corel-draw is urgently needed at the Diocesan Catholic Secretariat. submit your application with a letter of recommendation from your residential Parish Priest at the General office of the Diocesan Secretariat (Bulletin Office)

FROM THE DIOCESAN SECRETARIAT

- DIOCESAN MARY LEAGUE newly elected officers and old officers hold a handover meeting on 14/11/26. Venue: Cathedral Premises. Time: 10am prompt. Rev. Fr. Hyginus Nwodo – Chaplain
- DIOCESAN MARY LEAGUE reminds her members in all the deaneries to organize The Feast of Immaculate Conception (December 8,2026) in their various deanery, with Rosaries, talks and other social activities.
- DIOCESAN NNEMURUOHA hereby remind her members of her quarterly meeting of October 2026. Date: 31st oct. 2026. Time: 10am prompt. Venue: Cathedral church underground. NOTE: The executives, Ibagwa-Aka and Ibagwa-Ani deaneries should come to the meeting on their Akwaeje Uniform as they will proceed for funeral of a member immediately after the meeting. Msgr. Emma Ugwu – Chaplain.
- DIOCESAN MARIA ROSA MYSTICA MEMBERS: Hold her Diocesan meeting on Saturday 31/10/26 at St. Theresa's Cathedral Nsukka by 11am dot. NB: All Parishes/individuals are expected to come with their donations for Feast of Immaculate Conception. Agenda: Diocesan Election/Remitting your Donation. Everybody must come please. Rev. Fr. Camillus Ugwu – Chaplain.
- The Nsukka Deanery Choirmasters Association will have her compulsory bi-monthly meeting as follows: 31/10/26. Time: 1:00pm dot. Venue: St. John's Parish, Ihe-Owerre. Nsukka. Remember your dues, levies and old debts while coming. Rev. Fr. Martin Didugwu – Chaplain.
- AKU DEANERY LAITY COUNCIL: Holds her deanery meeting on 07/11/2026 by 10am at St. Bernard's Parish Mgboko-Aku. Note: Pay your meeting dues and clear your old debts. Rev. Fr. Brendan Obasi – Dean.
- ENUGU-EZIKE DEANERY ALTAR GIRLS ASSOCIATION have their meeting at S.S Joachim and Ann Ogrute. Time: 9:30am. Date: 14/11/2026. NOTE: All Parish must at least 2 to 3 delicate, please lets come on time.
- IBAGWA-ANI DEANERY GUILD OF ST. ANTHONY OF PADUA meets at St. Theresa's Parish Owerre Obukpa on Saturday 31/10/26 at 10am. Attendance is compulsory. Rev. Fr. Anthony Chibueze Adani – Chaplain.
- UKEHE DEANERY CATECHISTS MINISTRY: Will hold their general meeting on Saturday 07/11/26 at Maria Assumpta Parish Ibule Uhuofiagu Ukehe. Our wives/husbands hold their's same place and time. Time: 10am. Rev. Fr. Cyril Okpe – Chaplain.
- C.M.O HOLY TRINITY PARISH UGBENE AJIMA: The CMO Home and Abroad of above named Parish hold their annual October return from 29/10/26 – 31/10/26. Signed: Rev. Fr. Sixtus Odo – Parish Priest.
- ADMISSION: ATCOI COLLEGE OF EDUCATION ENUGU in collaboration with coal city University Enugu offers admission to Sandwich and Parttime students in a subsidized rate in their following Education Programmes; first Degree, PGDE, Masters. Venue Ugwuoye Primary School Nsukka. Days of activities – Every Saturday 10am. Come one come all. For inquiries call: 09066655393. MGT.
- ADMISSION:** Federal College of Education, Eha-Amufu has opened her portal for admission of students into the **DUAL MANDATE** programme. Candidates with four O level credits can enroll for a five-year programme WITHOUT sitting for JAMB Examination. The first three years will offer you an NCE certificate and the remaining two years will give you a DEGREE certificate in Education. Transition

from NCE to Degree is automatic without additional Exam. Money will not be a problem as the NELFUND will take care of all financial needs of the students and the Local Government offers scholarships and grants to students. To apply, just visit the College website <https://fcheaamufu.com> and follow the prompts or visit the Admission office of the College. For further enquiry, call 08035453764: 08035581309: 08036854234 or 07053504768. Signed. Registrar, FCE Eha-Amufu.

13. **ADMISSION:** The Enugu State College of Education (Technical), Enugu offers admission into the Rebranded Straight Five (5) years Programme and graduate with three (3) valuable certificates: NCE, DEGREE AND SKILL ACQUISITION from your chosen area of interest. Entry qualifications: Minimum of 4 credits in relevant subjects. NO MORE JAMB! Admission form #4100 only. For enquiries call: 07037171183 or 08039559257. ESCET – Learn, Acquire Skills, Graduate with more and build a successful future! MGT.
14. **ADMISSION:** The College of Education, Nsukka in affiliation with Abia State University, Uturu invites applications for admission from qualified candidates for 2026/2027 academic session into the following programmes: Nigeria Certificate in Education (NCE), JAMB not required, Professional Diploma in Education (PDE), Degrees and Masters programmes. For enquiries, call: 08037792181, 08136995997. MGT.
15. **THE CONGREGATION OF THE CARMELITE MISSIONARIES:** Is inviting girls who are interested in religious life/wish to become Rev. Sisters to a program at Carmelite Missionaries, Ibagwa Road Obukpa on Saturday (every second Saturday of every month). For more enquiries call the following numbers: 08165882107, 08062239698, 09028658233. Our email is vocarmelfranciscopalau@gmail.com.
16. **COMPUTER HUMAN RESOURCES DEVELOPMENT CENTRE:** Make this holiday count! Equip your child with essential computer skills that will last a lifetime. Computer Appreciation, Microsoft Office (Word, Excel & PowerPoint), Internet Skills, Graphics Design Basics, Coding Fundamentals, Certificate of Participation. Register now @ our Office inside St. Theresa's Cathedral Nsukka. Call: 07036225526. MGT.
17. **VACANCY:** JB FOODS are hiring staff in following position Waitress and Kitchen assistant both feeding and accommodation is inclusive. Call: 08132296371 or 08067621565. MGT.
18. **VACANCY AT NEW SOGO EMPORIUM NSUKKA AND OGRUTE MANAGERS.** Gym Instructor Receptionists. Cook, Accountant, Shawama and Pizz operators security guards interested applicants to call 08036780044 for enquiries please. MGT.
19. **VACANCY:** Exists at Fabulous Heritage College Nsukka in Agric, Igbo and Computer. For enquiry call: 08039414219. MGT
20. **VACANCY:** A sachet and bottled water factory seeks experienced keke truck drivers, loaders/motor boy and machine operators. Address is Enugu road, Ede-Oballa, opposite the state secretariat. Call/WhatsApp: 07067256566. MGT
21. **VACANCY:** A Lab. Scientist is needed at St. Mary's Hospital Enugu-Ezike. Phone No. 08039228207, 08052629774. MGT.
22. **VACANCY:** Exists at Holy Redeemer College Nru Nsukka, for qualified teachers (NCE or B.Sc) in Igbo Language, Computer/Digital Technology. Interested applicants should submit application to the principal or the school manager for immediate employment. Call: 08037614027 or 07037061093. MGT.
23. **OBITUARY:** The Diocesan Nmemuruoha regret to announce the death of her member Nmemuruoha Theresa Icheku of Ikem Deanery. She will be buried on 31/10/2026 at her home town Aliyi Umualor Isi-Uzo LGA Enugu state. Funeral Mass at Sacred Heart Parish Aliyi Umualor by 10am. Msgr. Emma Ugwu – Chaplain.
24. **OBITUARY:** We the Diocesan Nmemuruoha regretfully announce the death of her member Nmemuruoha Roseline Eze of St. Theresa's Parish Ugwu/Agbo Edem-Ani. She died on the 29/06/26 after a brief illness. She has since been buried according to her wish. Her funeral ceremony come up on 31/10/26. Venue: No. 153 Amaenu Edem-Ani, Nsukka LGA, Enugu state. Time: 12noon. Msgr. Emma Ugwu – Chaplain.
25. **OBITUARY:** With heavy hearts but with total submission to the will of the Almighty God, the family of late Mr. Jude Ogbodo of Azal Ovoko in Igbo-Eze South LGA of Enugu State wish to announce the death of our wife, mother, groundmother, great grand mother, aunt, niece and in-law late Madam Agnes Oyibo Ogbodo whose sad event occurred on Sunday 06/09/26. She was the earthly mother of Rev. Sister Felicitas Ogbodo of the Missionary Sisters of the Holy Rosary. Burial Arrangement: Thursday 05/11/26 Vigil Mass at her family compound in Azal Ovoko by 5pm. Friday 06/11/26 – funeral Mass at St. Dominics Catholic Church Ovoko-ulo by 10am. Rev. Sis. Felicitas Ogbodo (MSHR) – for the family.

REFLECTION

LOVE GOD AND YOUR NEIGHBOUR

Dear brothers and sisters in Christ,

In today's Gospel, an expert in the Law asks Jesus which commandment is the greatest. Jesus answers: "You shall love the Lord your God with all your heart, with all your soul, and with all your mind," and "You shall love your neighbour as yourself."

Jesus brings us to the heart of faith: love. Love of God and love of neighbour belong together. We cannot claim to love the God we do not see while mistreating the people we see every day. Our faith must bear fruit in our relationships. Yet loving our neighbour is not always easy. Our spouses, children, siblings, parents, and colleagues can test our patience. Sometimes we are more courteous to strangers than to members of our own household. We greet people warmly after Mass but return home unwilling to speak to someone under the same roof or same compound. Christian love, however, does not mean liking everybody equally, trusting everybody unquestioningly, or accepting wrongdoing. We may need to correct someone, establish boundaries, or seek protection from harm. But even then, we must not wish them evil, spread malicious gossip, deny their rights, or obstruct their legitimate progress. Love seeks both their good and justice.

A story attributed to Socrates tells of a man eager to report something about another person. Before listening, Socrates asked him three questions: "Is it true? Is it good? Is it useful?" When the man could not answer confidently, Socrates advised him to keep it to himself.

Brothers and sisters, imagine applying these questions before speaking in our compounds, family meetings, parish groups, or WhatsApp chats! Before forwarding that message, ask: "Have I verified it? Will sharing it help anyone?" Our words should build people up, not destroy their reputation. As Saint Paul teaches, our words should benefit those who hear it (Ephesians 4:29).

This does not mean concealing abuse or injustice. Sometimes love requires us to speak an uncomfortable truth to the right person so that someone else can be protected or the person change for better. Jesus also says, "Love your neighbour as yourself." Healthy self-love is not selfishness. You too bear God's image. Your health, dignity, rest, and safety matter. Caring for or supporting others does mean you forget your own well-being. Nor must you wait until you feel completely at peace before showing kindness.

Dear brothers and sisters, the Gospel of this Sunday calls us not merely to speak about the law or love, but to practise it. We can strengthen our resolves even today and take concrete steps: speak kindly to someone, forgive, check on a sick or poor neighbour, share something with a person in need, or refuse to relay a message or gossip. Where reconciliation is possible and safe, take the first step towards peace. God bless you all.

...Rev. Fr. Dr. Fred O. Ogbu.